COLLEGE UPDATE





College Name: WOMEN COLLEGE OF EDUCATION,

JHOJHU KALAN, CHARKHI DADRI

College Code: CBLU-166

COLLEGE PROFILE:

| Particular | Value | | | | | | Proof |
|----------------|-----------------------------|-----------------|-----------|-------------|----------------|-------------|---------------|
| Date of | 02.04.2008 | | | | | Affiliation | |
| Affiliation | | | | | | | Letter |
| Principal | Dr Prem Lata | 941696 | 69360 | | Regular | | |
| | Joshi | | | | | | |
| Governing | Sh Surender Pa | al Sangwan | | | Preside | ent | |
| Body | Sh. Gadar Sing | h | | | Vice P | resident | |
| | Sh. Sushil Kum | ar | | | Gen. S | Secretary | |
| | Sh. Mange Ran | า | | | Treasu | ırer | |
| AISHE Code | | | 8304 | | | | |
| Year of | | May | 2006 | | | | |
| Establishment | | | | | | | |
| Address | City/Town | Tehsil | Dist | S | tate | Pin Code | |
| | Jhojhu Kalan | Badhra | Charkhi | Н | aryana | 127310 | |
| | | | Dadri | | | | |
| College Type | Self-Finance, B.Ed. College | | | | | | |
| College | | GIRLS, | , College | | | | |
| Education | | | | | | | |
| Туре | | | | | | | |
| Contact Detail | | Mobile | Alternat | е | Website URL | | Email ID |
| of office | Number | Number | Mobile | | | | |
| | With STD | | Number | | | | |
| | Code | | | | | | |
| | | 9416524348 | 9991952 | 2742 | | /www.wc | wcoejk@gmail. |
| | | | | | oejk.d | | com |
| Google Map | https://www.goo | | | | | | |
| Coordinates | 15.9%22E/@28 | 3.531333,76.15° | 18421,60 | <u>8m/d</u> | <u>ata=!3m</u> | 2!1e3!4b1 | 4m4!3m3!8m2! |
| | 3d28.531333!4d | d76.154417?en | try=ttu | | | | |
| Account | 801801000491 | | | | | | n Bank |
| Details | 2240450007 | | | 04-1 | La David | - الممالة | |
| | 33194509237 | | | Stat | te Bank | ot india | |
| | | | | | | | |

COLLEGE PROFILE:

| Accreditation Status by | Yes | If Yes, Attach Proof |
|-------------------------|-----------------------------------|-----------------------------|
| NAAC/NBA | | (Accreditation Valid Proof) |
| NIRF Ranking Details | C.GPA 2.77 | Attach Proof |
| UGC Category | | Annexure 3 |
| Anti-Ragging | Nil | Attach Proof |
| Committee | | |
| Grievance Redressal | Yes | Attach Proof |
| Committee | | |
| Sexual Harassment | Yes | Attach Proof |
| Committee | | |
| Gallery | Images of Building, Class Room, | Attach Proof |
| | Smart classes, Labs, Cultural | |
| | Activities Proof) | |
| Achievements | | Send Report to University |
| Library Details | Seating capacity 50-, No of Books | |
| | 9058, Journal Magazines-20 and | |
| | Newspapers -08 | |
| Sports Activity | Yes | |
| NCC | No | |
| NSS | No | |
| Girls Room | Yes | |
| Examination | Yearly | |
| Contact Us | Dr Prem Lata Joshi, Principal | 9416969360 |
| Time Table | 09:00AM to 02:30PM | |

Staff Detais

| S/ No | Name of faculty | Subject | Designati on | Qualification | Date of joining | Nature of Employme nt |
|----------|--------------------|-------------|-----------------|--------------------------|-----------------|-----------------------------|
| 1. | Dr Prem Lata Joshi | Education | Principal | MA, MED, M.Phil, Phd | 08 Jul 08 | Regular |
| 2. | Dr Savita | Education | Asst Prof | MA, MED, M.Phil, Phd | 19 Sep 06 | Regular |
| 3 | Mrs Sangeeta | Hindi | Asst Prof | MA, MED | 19 Aug 11 | Regular |
| 4. | Mrs Kavita | Education | Asst Prof | MA, B.Ed., JBT MA,Edn | 23 Oct 17 | Regular |
| 5 | Mrs Babli | Pol Science | Asst Prof | MA, M.Ed | 01 Jan 19 | Regular |
| 6 | Mrs Parveen | EVS | Asst Prof | MA, JBT | 01 Jan 19 | Regular |
| 7 | Subodh Kumar | Math | Asst Prof | M.Ed | 19.12.23 | Regular |
| 8 | Chandera Sekhar | Computer | Asst Prof | NET | 19.12.23 | Regular |
| | Sharma | Science | | | | |
| 9 | Babita Choudhary | Education | Asst Prof | NET | 19.12.23 | Regular |
| 10 | Neeraj Kumar | English | Asst Prof | NET | 19.12.23 | Regular |

| 11 | Parmod Kumar | Bio | Asst Prof | NET | 19 12 23 | Regular |
|-----|---------------|-----|-----------|-----|----------|---------|
| 1.1 | Fairiou Kumai | סום | ASSLETUI | 171 | 19.12.23 | Regulai |

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COLLEGE PROFILE:

Non-Teaching Staff

| Ser No | Name of Staff | Designation | Qualification | Date of Joining | Nature of Employment # |
|-----------|-------------------|-------------|------------------|-----------------|------------------------|
| 1 | Sh Tribhawan | Account | B.A. | 02 Feb 2022 | Temporary |
| | Sangwan | Clerk | | | |
| 2 | Sh Suresh Singh | Clerk | 10+2 | 27 Feb 2023 | Temporary |
| 3. | Smt Krishna | Library | M.A. Lib | 02 Jul 12 | Temporary |
| 4. | Smt Raj Kumari | Peon | 10 th | 05 Feb 05 | Temporary |
| 5. | Sh Vinod Kumar | Chowkidar | 8 th | | Temporary |
| 6. | Sh Rajender Singh | Chowkidar | 8th | 18 Jun 10 | Temporary |
| 7. | Sh Satish Kumar | Mali | 5 th | | Temporary |
| 8. | Sh Ramesh Kumar | Sweeper | 5 th | 18 Jun 10 | Temporary |
| 9. | Smt Roshni | Sweeper | 5th | | Temporary |

Course Details:

| Ser No | Course Program | Sanctioned Intake | Annual Fee | Admitted Student | | | Pass %age | Placement Status |
|-----------|-------------------|-------------------|---------------|------------------|---------------|---------------|--------------|---------------------|
| | | | (Rs.) | 2022- 2023 | 2023- 2024 | 2024- 2025 | | |
| 1 | B.Ed. | 100 | 48500/- | 100 | 100 | 100 | 100% | |
| 2 | D.El.Ed | 50 | 25800 | 50 | - | 50 | 100% | |

DETAILS OF BOOKS HELD WITH LIBRARY

| Ser No | Nomenclature | Total Books | Remarks |
|--------|------------------|-------------|---------|
| 01 | Total Books | 6103 | |
| 02 | Text Books | 3805 | |
| 03 | Reference Books | 2298 | |
| 04 | Journal Magazine | 15 | |
| 05 | Magazines | 05 | |







राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

Quality Profile

Name of the Institution: Women College of Education

Place: Jhojhu Kalan, Charkhi Dadri, Haryana

| | Criteria | Weightage (W _i) | Criterion-Wise Grade Point Averages (Cr _i GPA) | W _i X Cr _i GPA |
|------|---------------------------------------|--|--|--|
| I. | Curricular Aspects | 050 | 2.60 | 130 |
| II. | Teaching-Learning and Evaluation | 450 | 2.82 | 1269 |
| III. | Research, Consultancy and Extension | 100 | 3.05 | 305 |
| IV. | Infrastructure and Learning Resources | 100 | 3.30 | 330 |
| V. | Student Support and Progression | 100 | 2.30 | 230 |
| VI. | Governance and Leadership | 150 | 2.63 | 395 |
| VII. | Innovative Practices | 050 | 2.30 | 115 |
| | Total | $\sum_{i=1}^{7} \sum_{i=1}^{2} w_i = 1000$ | | $\sum_{i=1}^{7} (W_i \times Cr_i GPA) = 277$ |

Institutional CGPA =
$$\frac{\sum_{i=1}^{7} (W_i \times Cr_1 GPA)}{\sum_{i=1}^{7} W_i} = \frac{2774}{1000} = \boxed{2.77}$$

Grade =

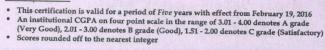
Descriptor =

GOOD

Date: February 19, 2016



Director



EC(SC)/12/A&A/16.1







राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL An Autonomous Institution of the University Grants Commission

Certificate of Accreditation

The Executive Committee of the National Assessment and Accreditation Council on the recommendation of the duly appointed Peer Jeam is pleased to declare the Women College of Education Thojhu Kalan, Charkhi Dadri, affiliated to Maharshi Dayanand University, Haryana as Accredited with CSPA of 2.77 on four point scale at B grade valid up to February 18, 2021

Date: February 19, 2016







EC(SC)/12/A&A/16.1

